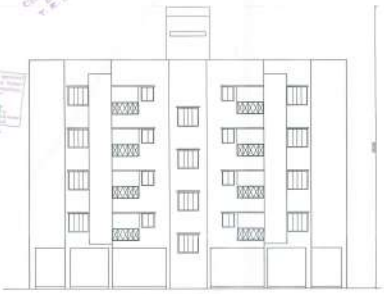
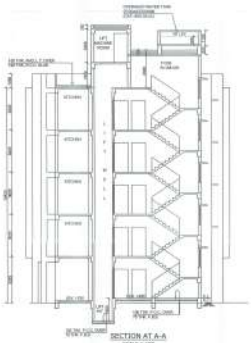
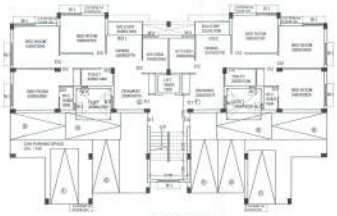


FRONT ELEVATION
SCALE 1:100



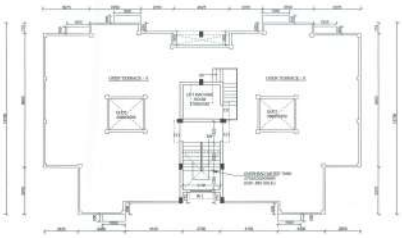
SECTION AT A-A
SCALE 1:100

SECTION AT B-B
SCALE 1:100



GROUND FLOOR PLAN
BLOCK-III

TYPICAL FLOOR PLAN
(1st, 2nd, 3rd & 4th)
BLOCK-III



ROOF PLAN
BLOCK-III

DOORS & WINDOWS SCHEDULE

DOOR/WINDOW MARK	HEIGHT	WIDEOPNG MARK	WIDTH	HEIGHT
D1	2000	2100	W1	1500	1350
D2	900	2100	W2	900	1350
D3	750	2100	W3	450	1350
W1	1050	2100	W4	525	1350
W4	2400	2100	W5	900	1200
W5	2400	2100			

SPECIFICATION

1. FOR SPECIFICATIONS OF MATERIALS & WORKMANSHIP FOLLOW N.B.C. 1984.
2. BRICK WORK SHALL BE OF FIRST CLASS BRICK IN SAND CEMENT MORTAR (6:1) & (4:1) RESPECTIVELY.
3. GRADE OF CONC. IS M-15, M-20 & STEEL IS FE415.
4. D.P.C. WITH PLAIN CEMENT CONC. (1:2:4) WITH WATER PROOFING COMPOUND.
5. TERRACE WITH LIME CONC. OF RATIO (2:2:1).

NOTES
1. ALL DIMENSIONS ARE IN m.m. OTHERWISE MENTIONED.
2. ALL EXTERNAL WALLS ARE 200TH. PARTITION WALLS ARE 125TH. & INTERNAL WALLS ARE 75TH.
3. DEPTH OF SOM U/G #T. RESERVOIR & SEPTIC TANK SHALL NOT EXCEED THE DEPTH OF THE NEAREST COLUMN FOUNDATION OF THE BUILDING.

BLOCK-III
AREA STATEMENT

1. TOTAL COVERED AREA:
   - GROUND FLOOR = 201.096 SQ.M.
   - FIRST FLOOR = 201.096 - 2.000 (W) = 199.096 SQ.M.
   - SECOND FLOOR = 201.096 - 2.000 (W) = 199.096 SQ.M.
   - THIRD FLOOR = 201.096 - 2.000 (W) = 199.096 SQ.M.
   - FOURTH FLOOR = 201.096 - 2.000 (W) = 199.096 SQ.M.
   - TOTAL = 1007.960 SQ.M.
2. NO. OF PARKING PROVIDED = 9 NOS.
3. NO. OF PARKING REQUIRED = 11 NOS.
4. NO. OF FLAT = 10 NOS.

I, CERTIFIED THAT THE FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAVE BEEN SO DESIGNED BY ME OR US TO BE SAFE IN ALL RESPECTS INCLUDING THE CONSIDERATION OF BEARING CAPACITY & SETTLEMENT OF SOIL.

II. THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOADS AS PER THE LATEST CODES OF THE N.B.C. OF INDIA & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECT.

SIGNATURE OF STRUC. ENGR.

I BEING THE SOLE RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN BY ME AND THE DIMENSIONS AND AREAS MENTIONED ARE CORRECT AND THE WIDTH OF ABUTTING ROAD CONFORMS WITH THE PLAN WHICH HAVE BEEN ISSUED BY THE CONCERNED AUTHORITY. THE BUILDING PLAN HAS BEEN PREPARED BY A PERSON LICENSED BY THE CONCERNED AUTHORITY. THE CONSTRUCTION OF LOCALIZED TANK & SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.

Rajat Bhattacharya
Regd. No. CA/97/10067
SIGNATURE OF ARCHITECT

I HELD HEREBY DECLARE WITH FULL RESPONSIBILITY THAT THE SMALL RANGE ARCHITECT BUREAU CONSTRUCTION OF 7+10 DWELLINGS PER UNIT BUILDING COMPLEX AT GAJIPUR, DAG NO.- 534, 537, KHATIAN NO.- 1640, J.L.NO.- 24, MOUZA - GAJIPUR, P.S.- BISHNUPUR, DIST-SOUTH 24 PARGANAS, PIN-743503 WITH THE DIMENSIONS AND AREAS MENTIONED ABOVE HAS BEEN CONSTRUCTED AS PER THE SANCTIONED PLAN, THE CONSTRUCTION OF SEPTIC TANK & SOAK PIT WITH DIMENSIONS AND AREAS MENTIONED ABOVE HAS BEEN COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.

For OAS REALTORS PVT. LTD.
Director
SIGNATURE OF OWNER

PROJECT :- LAKE LIFE (BLOCK-III)
COMPRISING OF VII NOS. BUILDINGS OF G+IV STORIED RESIDENTIAL BUILDING COMPLEX
AT GAJIPUR, DAG NO.- 534, 537
KHATIAN NO.- 1640 J.L.NO.- 24,
MOUZA - GAJIPUR, P.S.- BISHNUPUR,
DIST-SOUTH 24 PARGANAS , PIN-743503

OWNER : OAS REALTORS PVT. LTD.

BHATTACHARYA & ASSOCIATES
ARCHITECTS, ENGINEERS & ART DESIGNERS
DECLARE APARTMENT, GROUND FLOOR
KRIS, DIAMOND HARBOUR ROAD
KOLKATA-700 063 (W.B.)
e-mail: rb.bhattacharya@gmail.com

N

SCALE :- 1:100
(UNLESS OTHERWISE MENTIONED)